

Dynamics of Duality: How Duality Emerges, Changes, and Breaks

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27 Sep 2016

Outline

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Introduction

- Wittgenstein's conception of space
- Hilbert's programme via duality
- A bird's-eye view of logical dualities

2

Duality in Logic and Algebraic Geometry

- Completeness as duality
- Nullstellensatz as duality
- Completeness \simeq Nullstellensatz

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Answering the Three Questions

- Duality theories via CT and UA
- Chu duality theory
- When duality breaks

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Wittgenstein's Conception of Space

Wittgenstein gives a fresh look at the issue of the relationships between space and points:

What makes it apparent that space is not a collection of points, but the realization of a law? (Philosophical Remarks, p.216)

Wittgenstein's intensional view on space is a compelling consequence of his persistent disagreement with the set-theoretical extensional view of mathematics:

Mathematics is ridden through and through with the pernicious idioms of set theory. One example of this is the way people speak of a line as composed of points. A line is a law and isn't composed of anything at all. (Philosophical Grammar, p.211)

Duality exists b/w point-set and point-free spaces (cf. Newton vs. Leibniz).

Hilbert's Programme

Coquand et al. assert:

A partial realisation of Hilbert's programme has recently proved successful in commutative algebra [..] One of the key tools is Joyal's point-free version of the Zariski spectrum as a distributive lattice [..] (Spectral schemes as ringed lattices, 2009)

In this paper they contrive a constructive version of Gro.'s schemes.

- In my view, $\text{Spec} : \mathbf{Alg} \rightarrow \mathbf{Sp}$ is the introduction of ideal elements in Hilbert's sense; its adjoint functor is their elimination.

Duality has contributed to Hilbert's programme and constructivism. The point-free Tychonoff theorem is AC-free; this is classic. Yet the state-of-the-art goes far beyond it. Not just general topology.

The Duality Picture, Mathematically

The duality picture:

	Ontic	Epistemic	
Complex Geometry	<i>Complex Surface</i>	<i>Function Field</i>	Riemann
Algebraic Geometry	<i>Variety/Scheme</i>	<i>k-Algebra/Ring</i>	Hilbert-Grothendieck
Representation Th.	<i>Group</i>	<i>Representations</i>	Pontryagin-Tannaka
Topology	<i>Topological Space</i>	<i>Algebra of Opens</i>	Isbell-Papert
Convex Geometry	<i>Convex Space</i>	<i>Semantic Domain</i>	M. (2011; 2013)
Logic	<i>Space of Models</i>	<i>Algebra of Theories</i>	Stone
Computer Science	<i>System</i>	<i>Observable Properties</i>	Abramsky-Smyth
System Science	<i>Controllability</i>	<i>Observability</i>	Kalman
Quantum Physics	<i>State Space</i>	<i>Alg. of Observables</i>	von Neumann

There are a variety of duality theories available to unite them.
Conceptually, they are all *ontic-epistemic* dualities.

Lawvere on Categories and Philosophy

In Lawvere's terms, duality arises between *the formal* and *the conceptual*, which, he believed, is relevant to Hegelian dialectics.

[A]dvances forged by category theorists will be of value to dialectical philosophy, lending precise form [...] to ancient philosophical distinctions such as [...] objective vs. subjective, being vs. becoming, space vs. quantity [...] (Lawvere 1992)

Categorical philosophy, if not dialectics, is gradually growing in both continental and analytic traditions (e.g., A. Rodin and J. Ladyman).

- I argued for “categorical logical positivism” and “pluralistic unified science” as its goal in my recent *Synthese* paper.

The Duality Picture, Philosophically

A philosophical perspective on the ontic-epistemic duality, or put another way, the realism-antirealism duality (cf. Dummett):

	<i>Ontic</i>	<i>Epistemic</i>	
Descartes	<i>Matter</i>	<i>Mind</i>	Cartesian Dualism
Kant	<i>Thing-in-itself</i>	<i>Appearance</i>	Idealism
Cassirer	<i>Substance</i>	<i>Function</i>	Logical Idealism
Heidegger	<i>Essence</i>	<i>Existence</i>	Analysis of <i>Dasein</i>
Whitehead	<i>Reality</i>	<i>Process</i>	Holism/Organicism
Wittgenstein	<i>World</i>	<i>Language</i>	Logical Philosophy
Searle	<i>Intentionality</i>	<i>Simulatability</i>	Philosophy of Mind
Dummett	<i>Truth</i>	<i>Verification</i>	Theory of Meaning

The ontic and the epistemic could be united, at least in the case of Dummett's dualism b/w truth and verification conditional semantics.

Stone-type Dualities

The algebra of propositions is dual to the space of models:

- Classical logic: 0-dim. compact T_2 spaces.
 - Props. are closed opens, for which LEM holds.
- Intuitionistic logic: non- T_2 sp. Compact sober sp. such that its compact opens form a basis, and the interiors of their boolean combinations are compact (M.-Sato; cf. Lurie's HTT).
 - Props. are compact opens. The topo. meaning of LEM is 0-dim.
- Modal logic: Vietoris coalgebra over space.
 - Modal operators amount to Vietoris hyperspaces.
 - Abramsky-Kupke-Kurz-Venema duality; see my JPAA paper.

The existence of unit ensures duals spaces are compact; otherwise they are locally compact. The same holds for Gelfand duality as well.

Stone-type Dualities (cont'd)

- First-order logic. Two approaches: topological groupoids (spaces of models with automorphisms) and indexed/fibrational Stone spaces (duals of Lawvere hyperdoctrines).
 - Higher-order logic. Indexed Stone sp. still work (duals of triposes).
- Infinitary logic. Not even locally compact spaces. Adjunctions.
 - May not be enough models/points to separate non-equiv. props.
 - No need for AC due to infinitary operations, i.e., no need to reduce infinitaries on the topological side into finitaries on the algebraic.
- Many-valued logics. It depends. Rational polyhedra for \mathbb{L} . Mostly subsumed under the framework of dualities induced by Ω (or Chu sp.), which may be multiple truth values (we shall get back to this).

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Completeness as Duality

Logical Completeness:

- $\text{Form} \circ \text{Mod}(T) = T$.
 - $\text{Form}(\mathcal{M}) :=$ the formulae valid in any $M \in \mathcal{M}$.
 - $\text{Form} \circ \text{Mod}(T) =$ the formulae valid in any model of T .
- Nullstellensatz: $I \circ V(J) = \sqrt{J}$.
 - V gives zeros; I gives polynomials vanishing on varieties.
 - No $\sqrt{}$ in logic? If $\varphi \wedge \varphi$ is refutable, so is φ (contraction).
- It tells us order-theoretic duality b/w theories and models.
 - $T \subset T'$ iff $\text{Mod}(T) \supset \text{Mod}(T')$. The same holds for Form .
 - Form and Mod give a pair of (dually) adjoint functors.
- Adding non-incl. arrows and equipping $\text{Mod}(T)$ with a topology, it becomes Stone duality.

Nullstellensatz as Duality

Hilbert Nullstellensatz:

- $I \circ V(J) = \sqrt{J}$ for an ideal $J \subset k[x_1, \dots, x_n]$ with k an ACF.
 - $\sqrt{J} := \{p \mid \exists n \in \mathbb{N} p^n \in J\}$. J is a radical ideal iff $\sqrt{J} = J$.
- It tells us order-theoretic duality b/w the radical ideals of $k[x_1, \dots, x_n]$ and the affine varieties over k .
 - By adding more arrows, it becomes cat. equiv. b/w finitely generated reduced k -algebras and affine varieties over k .
- This extends to the scheme-theoretical duality.

Theories = Ideals. Models = Zeros. This is known since Joyal.

- My claim: Completeness = Nullstellensatz;
Stone duality = Hilbert duality, both up to $\mathbb{GF}(p^n)$.

Dualities in Logic and Algebraic Geometry

Completeness: T = the formulas valid on $Mod(T)$.

Nullstellensatz: J = the polynomials vanishing on $V(J)$

where J is a radical ideal (this always holds in a Bool. ring).

- The correspondence looks clear, and yet there are some complications involved.
- Models are in Ω^κ and varieties are in k^n .
- \mathbb{F}_2 in logic and $\bar{\mathbb{F}}_2$ in the corresponding geometry.

Completeness from Nullstellensatz

Assume $v(\varphi(x_1, \dots, x_n)) = 0$ for any $\{0, 1\}$ -valuation v .

- We can naturally consider $\varphi \in \mathbb{F}_2[x_1, \dots, x_n]$ by rewriting φ using 0, 1, XOR (addition) and AND (multiplication) only.

Then, $\varphi \in I(\mathbb{F}_2^n) = I \circ V(J)$ where $J := \langle x_1^2 - x_1, \dots, x_n^2 - x_n \rangle$.

- Nullstellensatz over $\bar{\mathbb{F}}_2$ tells us: $I \circ V(J) = \sqrt{J}$.

Hence, $\varphi = 0$ in $\mathbb{F}_2[x_1, \dots, x_n]/\sqrt{J}$. This implies:

- $\neg\varphi$ is provable in any standard calculus for CL.
 - $\mathbb{F}_2[x_1, \dots, x_n]/\sqrt{J}$ can be seen as a calculus and be shown to be equivalent w.r.t. provability to LK, NK, etc.

Completeness thus follows from Nullstellensatz over $\bar{\mathbb{F}}_2$.

Nullstellensatz from Completeness

Conversely, Nullstellensatz follows from Completeness.

- For example, consider two infinitary geometries over \mathbb{F}_2 .
 - One is induced by infinite coordinates $(x_1, x_2, \dots, x_n, \dots)$.
 - The other is induced by infinitary multiplication.
- A Nullstellensatz-type thm. in the former follows from the (strong) completeness of classical propositional logic.
- A Nullstellensatz-type thm. in the latter follows from the completeness of infinitary logic (w.r.t. infinitary calculus).
 - We assume J in each Nullstellensatz contains $x_i^2 - x_i$.
 - Nullstellensatz can fail in some ∞ -dim. geometries.

The link b/w completeness and Nullstellensatz extends to $\mathbb{GF}(p^n)$.

Further Interactions b/w Logic and Alg. Geom.

This allows us to go back and forth b/w Logic and Alg. Geom. E.g.,

- A variety is irreducible iff its coord. ring is an integral dom.
For a theory T , $\text{Mod}(T)$ is irreducible iff T is complete.
- A variety has a unique, minimal, irreducible decomposition.
If T contains finitely many atomic propositions, $\text{Mod}(T)$ has a unique, minimal, irreducible decomposition.
- $X \subset \text{Fml}$ is satisfiable iff so is any finite subset of it.
 $X \subset \mathbb{F}_2[x_1, \dots, x_n, \dots]$ has a common zero iff so is any finite subset.
 - This is not trivial, since the ring is not Noetherian. Logic would contribute to ∞ -dimensional alg. geometry.

Stone duality for $\text{GF}(p^n)$ -val. logic is Hilbert duality for geometry over $\text{GF}(p^n)$.

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Duality Induced by Janusian Objects

Lawvere says:

A potential duality arises when a single object lives in two different categories.

Let Ω be in **Alg** and **Sp**, general categories of algebras and of spaces.

- If the harmony condition holds (in my formulation), there is a dual adjunction b/w **Alg** and **Sp**, given by $\text{Hom}_{\mathbf{C}}(-, \Omega)$ and $\text{Hom}_{\mathbf{D}}(-, \Omega)$.
 - Harmony basically means algebraic operations are continuous.
- This includes Gelfand duality ($\Omega = \mathbb{C}$) and Pontryagin duality ($\Omega = \{z \in \mathbb{C} ; |z| = 1\}$) as well. Ω may be multiple truth values.

This allowed me to solve an open problem by B. Jacobs on duality for algebras of the distribution monad (*Categorical Duality Theory*, 2013).

Natural Duality Theory

Term functions mean functions definable by given basic operations.

- In classical logic, $\text{Term}(\mathbf{2}^n, \mathbf{2}) = \text{Func}(\mathbf{2}^n, \mathbf{2})$, i.e., all functions are definable by the Boolean operations.
 - This is exactly the functional completeness of classical logic.
- Primal duality thm: if all functions are term functions of L , the cat. of L -algebras is dually equivalent to the cat. of Stone spaces.
 - $\mathbb{GF}(p^n)$ is primal, and $\mathbb{GF}(p^n)$ -algebras are dual to Stone spaces. This is Hilbert duality for geometry over Galois fields.
- In intuitionistic logic, $\text{Term}(\mathbf{2}^n, \mathbf{2}) = \text{Cont}(\mathbf{2}^n, \mathbf{2})$ where $\mathbf{2}$ is the Sierpinski sp. I have shown if all continuous functions are term functions of L , L -algebras are dually equivalent to Heyting spaces.
 - I have also shown the modal or coalg. version of primal duality.

Lambek reduced Gelfand duality to an infinitary primal duality theorem.

Chu Space Theory

A Chu space (over **Set** or SMCC) is a triple $(X, Y, e : X \times Y \rightarrow \Omega)$.

- Logic: (Mod, Fml, e) . $e(M, \varphi) = 1$ iff $M \models \varphi$. May be multi-val'd.
 - Induces Stone-type dualities via $\text{Hom}(-, \Omega)$.
 - Can do the same with algebras and their prime/maximal *Spec*.
- Physics: $(State, Proj, e)$. $e(\varphi, P) = \langle \varphi | P | \varphi \rangle$ for normalised φ .
 - Allows to characterise symmetries (cf. Wigner thm).
 - Induces an operationalist form of state-observable duality.
- Chu duality theory allows us to unify logical and physical dualities.

Ref: M., From Operational Chu Duality to Coalgebraic Quantum Symmetry (2013), which builds upon Abramsky's "Big Toy Models" and Pratt's "Stone Gamut".

Chu Duality Theory

- There are a broad class of T_1 -type dualities, a general theory of which is given in my Chu duality paper above.
 - Varieties over an ACF are not sober, but T_1 .
 - This motivates us to develop T_1 -type dualities.
 - Maximal Spec plays a crucial rôle, and accordingly morphisms must change so as to preserve maximal filters/ideals.
- The most basic one is the duality between T_1 spaces (with cont. maps) and coatomistic frames (with maximal homomorphisms).
 - This is, to be surprise, rarely mentioned in the literature, most accounts of locale theory dealing with the sober-type duality alone.
- The duality of operational QM is of T_1 -type as well.

When Duality Breaks

Duality-breaking is caused by either an excess of the ontic (space) or an excess of the epistemic (algebra).

- Non-commutative geometry concerns an excess of the epistemic.
 - There are too many algebras, compared to topo. spaces, which are all commutative, and cannot capture the non-commutative realm.
 - There is an impossibility thm. by Heunen and von den Berg.

My remedy: given a non-commutative alg. or substructural logic (FL), take its commutative/structural part ($FL_{ewc} = IL$), dualise it as a space, and equip it with a structure sheaf. Scheme-theoretical duality theory.

Concluding Remarks

How does duality emerge, change, and break after all?

- Emergence: when one object lives in two cats., *harmoniously*.
 - In my dual adjunctions b/w algebras and spaces, the harmony condition basically means the algebraic operations are continuous.
- Mutation: the more operations, the less structures on duals.
 - If you have all (resp. cont.) functions as your term operations, duals are the simplest (resp. Heyting). Functional completeness.
 - I also explained what we have to change in order to adapt the base Stone duality to an extended situation (intuitionistic, modal, etc.).
- Breaking: caused by either an excess of the epistemic or an excess of the ontic (e.g., non-commutativity).

This ends my talk. Thank you for your patience.