

### Weekly Readings (draft; 2018.4.19)

**This is a provisional syllabus and will be revised according to the needs and interests of the students. Often there are additions or changes in the readings. These will be announced in class. Please be sure to check for changes if you are absent.**

#### 1. Introduction 4/5

#### 2. Thinking about Gender, Sex, and Sexuality 4/12

- (1) Introduction and Chapter 1: "Gender in International Relations." In Steans, Jill, *Gender and International Relations, 3<sup>rd</sup> edition*. Cambridge: Polity Press, 2013, pp.1-24
- (2) Connell, RW & James W. Messerschmidt. "Hegemonic Masculinity: Rethinking the concept." *Gender & Society*, Vol. 19 No. 6, December 2005, 829-859.
- (3) Schippers, Mimi. "Recovering the feminine other: masculinity, femininity, and gender hegemony." *Theor Soc* (2007) 36:85–102, DOI 10.1007/s11186-007-9022-4.

#### **Further Study**

- (1) Sjoborg and Via, "Introduction" in Sjoborg, Laura and Sandra Via, eds. *Gender, War and Militarism: Feminist Perspectives*. Praeger, 2010, pp.1-13
- (2) Salih, Sara, "On Judith Butler and Performativity." This chapter was originally part of chapters 2 and 3 in Judith Butler. Copyright © 2002 Sara Salih. Reprinted by permission.

#### 3. Gender, Sex and Sexuality 4/19

- (1) Fausto-Sterling, Anne. "The Five Sexes: Why Male and Female Are Not Enough," in Williams, Christine L. and Arlene Stein, eds. (2002). *Sexuality and Gender*, Blackwell, pp.468-473.
- (2) Fausto-Sterling, A. (2000), "The Five Sexes, Revisited" . *The Sciences*, 40: 18 - 23. doi: 10.1002/j.2326-1951.2000.tb03504.x
- (3) Weeks, Jeffrey. "The Invention of Sexuality," *Sexuality*. Second edition, Chapter 2: Routledge, 2003, pp.11-40.

#### **Further Study**

- (1) "Sexuality" INBRIEF 18 • January 2007, Bridge Bulletin, No.18, *Gender and Development*
- (2) Klesse, Christian (2014). "Polyamory: Intimate practice, identity or sexual orientation?" *Sexualities* 17(1/2):81-100.
- (3) Reddy, Vasu & Judith Butler. "*Troubling Genders, Subverting Identities: Interview with Judith Butler.*" *Agenda: Empowering Women for Gender Equity, No. 62, African Feminisms Volume 2, 1: Sexuality in Africa (2004), pp. 115-123*

#### **The following sites may be of interest.**

\*\* (1) Transgender News

Topix: <http://www.topix.com/news/transgender>

The Advocate: <http://www.advocate.com/transgender>

\*\* (2) Intersex Initiative <http://www.intersexinitiative.org/>

#### 4. Feminist International Relations 4/26

- (1) Chapter 2: "Feminist International Relations," Steans 2013: 25-46)
- (2) Zalewski, Marysia and Runyan, Anne Sisson (2013). "Taking Feminist Violence Seriously in Feminist IR." *International Feminist Journal of Politics*. 15:3, 293-313, DOI: 10.1080/14616742.2013.766102
- (3) Stiehm, Judith Hicks (2010). "Theses on the military, security, war and women," pp.17-23 in Laura Sjoborg, ed. *Gender and International Security, Feminist Perspectives*. Routledge.

#### **Further study**

- (1) Chandra Talpade Mohanty (2013). "Transnational Feminist Crossings: On Neoliberalism and Radical Critique." *Signs*, Vol. 38, No. 4, Intersectionality: Theorizing Power, Empowering Theory(Summer 2013), pp. 967-991
- (2) Agathangelou, A. & Turcotte, H. (2010). "'Feminist' Theoretical Inquiries and 'IR'" in Denmark, R. ed. *The International Studies Encyclopedia Vol.IV*, Blackwell, pp.2227-2254.

5/3 No class....take a break and catch up on your reading

### **5. Using Gender as a Lens 5/10**

- (1) Chapter 3: "States, Nations and Citizenship," (Steans 2013: 47-69)
- (2) Mohanty, Chandra Talpade. "Under Western Eyes" Revisited: Feminist Solidarity through Anticapitalist Struggles." *Signs*, Vol. 28, No. 2 (Winter 2003), pp. 499-535

#### **Further study**

- (1) Mercer, Jonathan (2014). "Feeling like a state: social emotion and identity," *International Theory*, 6, pp 515-535 doi:10.1017/S1752971914000244
- (2) \*Mohanty, Chandra Talpade. "Under Western Eyes: Feminist scholarship and Colonial Discourses." *Boundary 2*, 12:3 (1984), pp.333-358 \*(2) above is a reconsideration of this article
- (3) Trask, Haunani Kay. "The Color of Violence." *Social Justice*, 31:4(98); 2004, pp.8-16

### **6. Gender and Human Rights 5/17**

- (1) Chapter 4: "Gender, Sexuality and Human Rights" (Steans 2013:70-95)
- (2) Shill, Kate, "Sexual Rights are Human Rights" (Correa and Jolly 2008:45-53).
- (3) Farmer, Paul. "On Suffering and Structural Violence: A View from Below." *Race/ethnicity: Multidisciplinary Global contexts*, 3:1(2009), pp.11-28

#### **Further study**

- (1) UN Women. "In Pursuit of Justice," Progress of the World's Women 2011-12, pp.1-15.  
(The theme of this report is gender justice. This brief introduction will explain some of the important documents and ideas in this area).

### **7. Women in War and Peace 5/24**

- (1) Chapter 5: "Conflict, Peace and Violence," (Steans 2013: 95-115)
- (2) Alexander, Ronni (Forthcoming). "Gender, Structural Violence and Peace" in Caron E. Gentry, Laura J. Shepherd and Laura Sjoberg, eds., Routledge Handbook of Gender and Security, Chapt.4.

#### **Further study**

- (1) Saferworld (2014). Masculinities, conflict and peacebuilding: Perspectives on men through a gender lens." Saferworld. [www.saferworld.org.uk](http://www.saferworld.org.uk)
- (2) UN Women. Chapter 4 "Justice for Women During and After Conflict" *In Pursuit of Justice Progress of the World's Women 2011-2012 pp.80-103.*

\*If you are not familiar with Johan Galtung's work on violence, please see:

- (3) Galtung, Johan. "Violence, Peace, and Peace Research." *Journal of Peace Research*, Vol. 6, No. 3 (1969), pp. 167-191
- (4) Galtung, Johan. "Cultural Violence." *Journal of Peace Research*, Vol.27, no.3, 1990, pp.291-305

### **8. Other views of power and violence 5/31**

- (1) Monck, Ronaldo. "Introduction: Deconstructing Violence: Power, Force, and Social Transformation." *Latin American Perspectives*, 35:5:3-19, Violence: Power, Force, and Social Transformation (Sep., 2008).
- (2) Foucault, Michel. "The Subject and Power." *Critical Inquiry* 8:4 (Summer, 1982), pp.777-795.
- (3) Das, Veena. "Violence, Gender, and Subjectivity." *Annual Review of Anthropology* 37(2008), pp.283-299.

#### **Further study**

- (1) Deveaux, Monique. "Feminism and Empowerment: A critical reading of Foucault" *Feminist Studies* 20:2 (1994), pp.223-247.
- (2) Arendt, Hannah. "Reflections on Violence." *NY Times Review of Books*, February 27, 1969. Available at:  
<http://www.nybooks.com/articles/archives/1969/feb/27/a-special-supplement-reflections-on-violence/>
- (3) Alison Rutherford, Anthony B Zwi, Natalie J Grove, Alexander Butchart (2010). "Violence: A Glossary." *Journal of Epidemiology and Community Health* 2007;61:676-680. doi: 10.1136/jech.2005.043711

### **9. Gender, Conflict and UNSC Resolution 1325 6/7**

- (1) Chapter 6: "Security and Peacekeeping." (Steans 2013:116-139)
- (2) Shepard, Laura "Sex, Security and Superhero(in)es: From 1325 to 1820 and Beyond." *International Feminist Journal of Politics*. 13:4, 504-521
- (3) Acheson, Ray (2015). "Women, Weapons and War: A gendered critique of multilateral instruments." *Reaching Critical Will of The Women's International League for Peace & Freedom*

**Further Reference:**

- (1) Resolution 1325, Annotated and Explained (UNIFEM 2004)  
pacific.unifem.org/documents/annotated\_1325.pdf
- (2) "Gender and Militarism: Analyzing the Links to Strategize for Peace," Women Peacemakers Program  
May 24 Action Pack 2014
- (3) Dharmapuri, Sahana. "Just Add women and Stir?" *Parameters*, Spring 2011, pp.56-70.

**10. Narratives: Stories of Violence 6/14**

- (1) Chapter 7: "Telling Stories," (Steans 2013: 140-158)
- (2) Hamilton, Carrie (2010). "Moving Feelings: Nationalism, Feminism and the Emotions of Politics," *Oral History*, Vol. 38, No. 2, Emotions (Autumn 2010), pp. 85-94.

**Further study**

- (1) Alexander, Ronni (2012) "Remembering Hiroshima: Bio-Politics, Popoki and Sensual Expressions of War," *International Feminist Journal of Politics*, 14:2, 202-222, DOI: 10.1080/14616742.2012.659852
- (2) Umut Özkaleli & Ömür Yılmaz (2013) 'What Was My War Like?' *International Feminist Journal of Politics*, DOI: 10.1080/14616742.2013.833700

**11. Questioning Gender and Development 6/21**

*A taste of the ways Feminist IR scholars criticize aspects of development*

- (1) Chapter 8: "Global Political Economy," (Steans 2013:159-81)
- (2) Deepta Chopra and Catherine Müller. "Connecting Perspectives on Women's Empowerment." *IDS Bulletin*, Volume 47 | Number 1A | March 2016
- (3) Cornwall, Andrea & Susie Jolly. "Development with a Body: making connections between sexuality, human rights and development" in Cornwall, Correa and Jolly, *Development with a Body: Sexuality, Human Rights and Development.* Zed Books, 2008, pp.1-22.

**Further study**

- (1) Tripathy, Jyotirmaya. "How Gendered is Gender and Development? Culture, masculinity, and gender difference." *Development in Practice* 20:1 (2010), pp.113-121
- (2) Christine Sylvester. "Bare Life as a Development/Postcolonial Problematic." (Leckie 2009:31-50)
- (3) Jacqueline Leckie. "Development, Gender and Security in a New Millennium," in Leckie, ed. *Development in an Insecure and Gendered World: The Relevance of the Millennium Development Goals*, Ashgate 2009: 3-28) **E-book library**

**12. Violence? 6/28**

**13. Preparation for the Field Trip: Day Labor 7/5**

We will have a round table discussion on Day Labor. Please think about and research the situation in your countries. Think about such questions as:

- \* Who engages in day labor?
- \* Why do people engage in day labor?
- \* What are the main issues surrounding day labor?
- \* What solutions are available?
- \* How is day labor gendered?
- \* Where can you find violence in social relations related to day labor?
- \* Are the issues of violence and gender linked? How so?

- (1) Arimura, Sen. Chapters 1 & 3. Excerpts from *The Alternative Side of the Rising Sun*. Nihon KikanshiShuppan Center, 1998.

**14. Preparation for the Field Trip: Round Table Discussion on Homelessness 7/12**

**Bring money for Kamagasaki. Please bring exact change for each of the categories:**

**① Tour fee; ② Musubi; ③ Dinner (Exact costs to be announced)**

We will have a round table discussion on homelessness. Please think about and research the situation in your countries. Think about such questions as:

- \* Who is homeless?
- \* Why do people become homeless?
- \* What are the main issues surrounding homelessness?
- \* What solutions are available?

- \* How is homelessness gendered?
- \* Where can you find violence in social relations related to homelessness?
- \* Are the issues of violence and gender linked? How so?

- (1) United Nations Human Rights Council. "Report of the Special Rapporteur on adequate housing as a component of the right to an adequate standard of living, and on the right to non-discrimination in this context." (December 2015).
- (2) Mizuuchi, Toshio. "Growth of Rough Sleepers in Osaka and the recent Evolution of Actions of Government, NPO and Volunteer Organizations." *What's Happening on the Street? (Chulalongkorn University)* pp.32-60. (<http://160.193.81.127/homeless/research/pdf/07mizuuchi.pdf>)
- (3) Aoki, Hideo. (2003) "Homelessness in Osaka: Globalisation, Yoseba and Disemployment." *Urban Studies*, 40:2, 361-378
- (4) Norma, Caroline. "A Past Re-imagined for the Geisha: Saviour of the 1950's Japanese Sex Industry." Asia Institute [http://www.gsa.unimelb.edu.au/Traffic10/T10\\_NORMA.pdf](http://www.gsa.unimelb.edu.au/Traffic10/T10_NORMA.pdf)

**Kamagasaki Field Trip 7/14 (Saturday)**

**READ BEFORE WE GO\* Information on field trip**

- (1) Handouts on Kamagasaki (details to be given in class) for use during field work

**15. Kamagasaki follow-up session & last class 7/19 Thank you letters, etc. due**